

**AMENDMENT TO THE COMMITTEE PRINT**  
**OFFERED BY MR. WESTERMAN OF ARKANSAS**

Page 22, after line 16, insert the following:

1           (4) ELIGIBLE ENTITIES.—The term “eligible  
2       entities” means any State, local, or Tribal govern-  
3       ment, educational institution, or nonprofit organiza-  
4       tion.

Page 22, after line 22, insert the following:

5  
6       providing direct, competitive grants to eligible enti-  
7       ties to—  
8           (1) improve, promote, or enhance access to  
9       Federal land and waters for students; or  
10          (2) support the purposes outlined under section  
11       9001(b)(3)(D) of Public Law 116–9.

Page 22, strike lines 23 through 25.

Page 23, strike lines 1 through 7.

